

MUNICIPAL CLERK  
ALTANTA, GEORGIA

A RESOLUTION

04-R-0245

BY COUNCIL MEMBER DEBI STARNES

**AUTHORIZING THE URBAN DESIGN COMMISSION, ON BEHALF OF THE MAYOR, TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY GRANT AGREEMENTS WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR FUNDING IN AN AMOUNT NOT TO EXCEED \$15,000.00 TO ASSIST WITH THE PREPARATION OF DESIGN GUIDELINES FOR THE INMAN PARK HISTORIC DISTRICT; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Georgia Department of Natural Resources seeks applications from Certified Local Governments for federal Historic Preservation Fund Grants to fund the preparation of design guidelines, historic resource surveys, preservation planning projects, information and educational activities, and other historic preservation-related projects; and

**WHEREAS**, the Urban Design Commission, as a Certified Local Government, qualifies for such funding; and also is charged with implementing and overseeing the City's historic preservation program, including the nomination and regulation of the City's Historic Districts, and information and education activities; and

**WHEREAS**, the Urban Design Commission nominated and the City designated the Inman Park Historic District on April 10, 2002 and such designation included the enactment of district regulations, which are Chapter 20L of the City Zoning Code; and

**WHEREAS**, design guidelines for the Inman Park Historic District would provide the Urban Design Commission, residents, property owners, developers, builders, and the general public with a tool that would illustrate and describe the district regulations, thus increasing their usefulness and effectiveness; and

**WHEREAS**, the federal Historic Preservation Fund Grant, as administered by the Georgia Department of Natural Resources Certified Local Government program, requires 40% of the project cost to be locally provided through a cash or in-kind match (i.e. a 60/40, federal/local matching ratio), which on the local level will consist of in-kind labor from the Urban Design Commission Staff, and cash and in-kind labor from the Inman Park Neighborhood Association; and

**WHEREAS**, the Urban Design Commission is empowered by Section 6-4044 of the Atlanta Land Development Code to make application for funds and grants on behalf of the Mayor;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**Section 1:** That the Urban Design Commission, on behalf of the Mayor, be and is hereby authorized to apply for, accept and sign all necessary grant agreements with the Georgia Department of Natural Resources for funding in an amount not to exceed \$15,000.00 to assist with the preparation of design guidelines for the Inman Park Historic District.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk

ADOPTED by the Council  
APPROVED by the Mayor

FEB 16, 2004  
FEB 24, 2004

RCS# 5426  
2/16/04  
2:58 PM

Atlanta City Council

## Regular Session

CONSENT I                CONSENT I PGS 1-12, EXCEPT:04-R-0242  
                                AND 04-R-0130  
                                ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	2
EXCUSED:	0
ABSENT	1

B	Smith	Y	Archibong	Y	Moore	Y	Mitchell
Y	Starnes	NV	Fauver	Y	Martin	Y	Norwood
Y	Young	Y	Shook	Y	Maddox	Y	Willis
Y	Winslow	Y	Muller	Y	Boazman	NV	Woolard

CONSENT I

RCS# 5425  
2/16/04  
2:56 PM

Atlanta City Council

Regular Session

CONSENT I                      CONSENT I PGS 1-12, EXCEPT:04-R-0242

RECONSIDER

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

B Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

RCS# 5424  
2/16/04  
2:55 PM

Atlanta City Council

Regular Session

CONSENT I                      CONSENT I PGS 1-12, EXCEPT:04-R-0242

ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 1  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

*Reconsidered  
see  
RCS# 5425*

B Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
A Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

2-16-04 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT
1. 04-O-0049 2. 04-O-0125 3. 04-O-0126 4. 04-O-0143 5. 04-O-0144 6. 04-O-0035 7. 04-O-0067 8. 04-O-0233 9. 04-O-0235 10. 04-O-0251 11. 04-O-0231 12. 04-R-0188 13. 04-R-0190 14. 04-R-0228 15. 04-R-0229 16. 04-R-0222 17. 04-R-0227 18. 04-R-0128 19. 04-R-0129 20. 04-R-0130 21. 04-R-0131 22. 04-R-0189 23. 04-R-0273 24. 04-R-0218 25. 04-R-0219 26. 04-R-0220 27. 04-R-0245 28. 04-R-0246 29. 04-R-0249 30. 04-R-0250 31. 04-R-0274 32. 04-R-0226	33. 04-R-0207 34. 04-R-0208 35. 04-R-0209 36. 04-R-0210 37. 04-R-0211 38. 04-R-0212 39. 04-R-0213 40. 04-R-0214 41. 04-R-0215 42. 04-R-0223 43. 04-R-0224 <b>ITEMS ADVERSE ON CONSENT</b> 44. 04-R-0191 45. 04-R-0192 46. 04-R-0193 47. 04-R-0194 48. 04-R-0195 49. 04-R-0196 50. 04-R-0197 51. 04-R-0198 52. 04-R-0199 53. 04-R-0200 54. 04-R-0201 55. 04-R-0202 56. 04-R-0203 57. 04-R-0204 58. 04-R-0205 59. 04-R-0206 60. 04-R-0225

**04-R-0245**  
(Do Not Write Above This Line)

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OF NATURAL RESOURCES FOR FUNDING IN AN  
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WITH THE PREPARATION OF DESIGN GUIDELINES  
FOR THE INMAN PARK HISTORIC DISTRICT; AND  
FOR OTHER PURPOSES.

**ADOPTED BY  
FEB 16 2004  
COUNCIL**

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 02/02/04  
Referred To: Finance / Executive  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_

First Reading  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee  
Date  
Chair  
Action  
Fav, Adv, Hold (see rev. side)  
Other

*Debi Starnes*  
*Hand Signed*

Committee  
Date  
Chair  
Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee  
Date  
Chair  
Action  
Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

**FINAL COUNCIL ACTION**

- ☐ 2nd
- ☐ 1st & 2nd
- ☐ 3rd
- ☒ Consent
- ☐ V Vote
- ☒ RC Vote

**CERTIFIED**

FEB 16 2004

**CERTIFIED**  
FEB 16 2004  
*Debi Starnes*  
MUNICIPAL CLERK

**MAYOR'S ACTION**

FEB 24 2004

MAYOR